

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	shikshkarnicentralschool
2	AFFILIATION NO.(IF APPLICABLE)	830337
3	SCHOOL CODE (IF APPLICABLE)	45270
4	COMPLETE ADDRESS WITH PIN CODE	NO 236/2 M G KOPPAL MAIN ROAD HEBBAL 1ST STAGE MYSORE 570016 KARNATAKA
5	PRINCIPAL NAME	WILLIAM PUSHPARAJ S
6	PRINCIPAL QUALIFICATION	.M.A.,B.Ed
7	SCHOOL EMAIL ID	shikshkarnischool@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08214288023

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.shikshkarni.in/Affiliation-Letter.pdf">http://www.shikshkarni.in/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.shikshkarni.in/Trust-Registration.pdf">http://www.shikshkarni.in/Trust-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.shikshkarni.in/NOC.pdf">http://www.shikshkarni.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.shikshkarni.in/Recognition-Certificate.pdf">http://www.shikshkarni.in/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.shikshkarni.in/Building-Safety-Certificate.pdf">http://www.shikshkarni.in/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.shikshkarni.in/Fire-Safety-Certificate.pdf">http://www.shikshkarni.in/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.shikshkarni.in/DEO-Certificate.pdf">http://www.shikshkarni.in/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.shikshkarni.in/Water-Health-Sanitation.pdf">http://www.shikshkarni.in/Water-Health-Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.shikshkarni.in/Fee-Structure.pdf">http://www.shikshkarni.in/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.shikshkarni.in/Academic-Calender-2022-23.pdf">http://www.shikshkarni.in/Academic-Calender-2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.shikshkarni.in/School-Managment-Committee.pdf">http://www.shikshkarni.in/School-Managment-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.shikshkarni.in/PTA-Members.pdf">http://www.shikshkarni.in/PTA-Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.shikshkarni.in/Last-Three-Years-Result.pdf">http://www.shikshkarni.in/Last-Three-Years-Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	WILLIAM PUSHPARAJ S

2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	14
	PRT	16
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	32	32	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7249
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/aVztRJ0jpCI">https://youtu.be/aVztRJ0jpCI</a>